

# Outreach Notice



## PACIFIC SOUTHWEST REGION 5 MODOC NATIONAL FOREST

<b>TITLE:</b>	<b>District Zone Fire Management Officer (DZFMO)</b>	<b>DUTY LOCATION:</b>	<b>Modoc National Forest</b>
<b>SERIES:</b>	<b>0301</b>		<b>PD# FS2160</b>
<b>GRADE:</b>	<b>11</b>		<b>Alturas, CA</b>

**DUTIES:** The District/Zone Fire Management Officer (DZFMO) provides management, planning and leadership for the fire management program of the Devil's Garden and Warner Mountain Ranger Districts. He/she directs the suppression and fuels organization of three battalion chiefs, five engines, two prevention patrols, one water tender and two lookouts.

The DZFMO establishes and maintains cooperative fire related relationships with local, county, Federal, State representatives, non-government organizations, private industry, and Tribal governments. The DZFMO is responsible for maintaining relationships with adjacent Federal and state fire organizations and several local volunteer fire departments.

The DZFMO also coordinates and administers the District fuel management program through the fuels battalion chief. This program conducts prescribed fire operations in difficult fuel types and narrow prescription windows. The zone has averaged approximately 1000-1500 acres of prescribed fire application over the last several years.

**FOREST:** The Modoc National Forest is located in the northeast corner of California mainly in rural Modoc County. The landscapes we manage include vast lava flows with sparse vegetation, lush grasslands, and juniper, aspen and mixed conifer forests. The Forest extends from the Great Basin on the East across the Warner Mountains and Modoc Plateau and Devil's Garden to the Cascade Range on the west. The Modoc manages wildlife, range, recreation, timber, mineral and fire suppression programs. Specialists working here include botanists, foresters, wildlife biologists, range conservationists, engineers, business management and public relations professionals. We enjoy excellent working relationships with tribes, local, state and other federal agencies.

#### **DUTY**

**LOCATION:** The District offices are within the Supervisor's office located in **Alturas, CA**, which has a population of 3000, and is the county seat of Modoc County. Alturas is a full service community with a hospital, doctors, public schools, businesses, and recreational facilities. The cost of living is reasonable. Home costs range from \$100,000 to \$250,000. Rentals for 2-3 bedrooms are approximately \$300-\$500. The public school system provides instruction for grades K-12 and offers numerous extra-curricular activities. Additionally, the Lassen College Extension Office offers a variety of night courses. Alturas has various churches representing many denominations

**For More Information Contact:** Alturas Chamber of Commerce, 522 S. Main Street, Alturas, and CA. 96101. Telephone is 530-222-4433; and, FAX 530-222-4434, or visit their website at [www.alturaschamber.org/](http://www.alturaschamber.org/)

**Please respond by July 30, 2013**

To be considered please complete and return to [barbarajohnson@fs.fed.us](mailto:barbarajohnson@fs.fed.us) or via hard copy to Modoc National Forest 800 west 12 street Alturas, CA 96101 Attn: Barbara Johnson, the Outreach response form (attached).

---

For any questions regarding the above position and duties, please contact Dave McMaster, Fire Management Officer, Modoc National Forest, 530-233-8813, FAX 530-233-8809, email: [dmcmaster@fs.fed.us](mailto:dmcmaster@fs.fed.us)

For other questions, please contact Tim Knight, District Ranger Devils Garden/Warner Mt, Modoc National Forest, 800 West 12<sup>th</sup> Street, Alturas, CA 96101. Telephone # 530-233-8830 or FAX 530-233-8719, email: [tcknight@fs.fed.us](mailto:tcknight@fs.fed.us)

**MODOC NATIONAL FOREST**  
**OUTREACH RESPONSE FORM**

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Position interested in: \_\_\_\_\_

IBM or Internet Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Current Employer: \_\_\_\_\_

Region/Forest/District: \_\_\_\_\_

Type of Appointment: \_\_\_\_\_

(If USFS) Series/Grade: \_\_\_\_\_

Position Title: \_\_\_\_\_

How did you hear about this employment opportunity? \_\_\_\_\_

If under current (career or career-conditional) employee, are you eligible to be rehired under any of the following special authorities? \_\_\_\_\_

\_\_\_\_ Persons with disabilities

\_\_\_\_ Veterans Readjustment

\_\_\_\_ Disabled Veterans with 30% Compensable Disability

\_\_\_\_ Veterans Employment Opportunities Act of 1998

\_\_\_\_ Former Peace Corps Volunteer

\_\_\_\_ Student Career Experience Program

\_\_\_\_ Other: